Madrone Trail Public Charter School

Jackson County, Oregon

Regular Meeting of the Board of Directors

Wednesday, December 8th 2021 at 4:30p.m.

3070 Ross Lane, Medford Oregon 97502

Zoom meetings are provided for those who may need to attend remotely.

In-person attendance is highly preferred, as online options are not guaranteed.

<https://us02web.zoom.us/j/81225150360?pwd=TVBIdVFFRnVPNjZ2NkJ5UTYrMktiUT09>

Meeting ID: 812 2515 0360

Passcode: P60USf

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Board Members Administrators

\_\_\_\_\_\_ Mr. Erik Johnsen \_\_\_\_\_\_ Mr. John Bissey, Director

\_\_\_\_\_\_ Mr. Bryant Jackson \_\_\_\_\_\_ Ms. Cori Royer, Assistant Principal

\_\_\_\_\_\_ Mrs. Gesine Abraham

\_\_\_\_\_\_ Mrs. Katie Stumpff Faculty Officers

\_\_\_\_\_\_ Ms. Krista Peterson \_\_\_\_\_\_ Ms. Dara Cantrell

\_\_\_\_\_\_ Ms. Kelly Stofflet \_\_\_\_\_\_ Ms. Lexie Staple

\_\_\_\_\_\_ Ms. Sage Keene

**Agenda**

1. **Call to order/roll call**
2. **Opening verse**
3. **Agenda Adjustments/Informational Items**
4. **Public Comments**
5. **Thank you’s**
6. **Approval of Minutes (#1-6: 20 minutes)**
	1. **Approval of November 10, 2021 minutes**
7. **Informational Items**
	1. **Faculty report (5 minutes)**
	2. **Parent Council update (5 minutes)**
	3. **Director report (15 minutes)**
	4. **Board report (5 minutes)**
		1. **Board training**
		2. **8th grade exit interviews**
8. **Discussion and Action Items**
	1. **Financial Update and Review (10 minutes)**
		1. **Review of September 2021 financials**
			* **Vote on Approval of September 2021 financials**
		2. **Financial policies & banking controls**
	2. **Mentoring contract status (5 minutes)**
		1. **Vote on Mentoring contract**
	3. **Committee Updates (5 minutes each)**
		1. **Outreach: Gesine, Bryant, Sage, faculty?**
			* **Social Media management: Erik**
		2. **Director Review: Gesine, Katie, Krista**
		3. **Field Trip: Erik, Dara, Cori**
		4. **Facilities Improvement Plan / Grant Calendar: Katie, Krista, Bryant**
		5. **Traffic initiative: Erik**
	4. **Book study (10 minutes)**
		1. **Alliance Core Principal #1:**
		2. **Gender-Identity**
	5. **Director Goals & Communications (45 minutes)**
9. **Closing verse**
10. **Meeting adjourned**